



National Native American EMS Association

P.O. Box 68
Park Hill OK 74451
Phone 520-371-2993
Fax 918-458-4488

www.nnaemsa.com or www.nnaemsa.org

Vendor Invitation

**The National Native American EMS Association
20th Annual Education Conference 2011
November 7-11, 2011**

“Tropicana Las Vegas Hotel & Casino”

**** On The Strip ****

**3801 Las Vegas Boulevard South
Las Vegas, Nevada
November 7-11, 2011**

The National Native American EMS Association is committed to enhancing the quality of patient care delivered to Native Americans through providing continuing education that builds leadership skills, enhances practitioner self-esteem, and incorporates cognitive and psychomotor skills preparation.

The NNAEMSA Annual Conference Vendor Committee invites providers of EMS and fire equipment, emergency vehicles, supplies, emergency pharmaceuticals and educational products or services to participate as vendors and sponsors at the 20th Annual EMS Educational Conference in Las Vegas. Attendees of the conference are emergency medical service professionals who function in and near Native American communities. Field care providers of all skill levels, as well as administrators and educators, will be representing over 1000 Native American EMS providers from across the country.

If you are interested in being a vendor and/or sponsor at our 2011 conference, please complete and submit a vendor agreement to the Vendor Committee. ALL vendors and sponsors will be cited on the NNAEMSA website and those who commit to participation *prior to Sept.26, 2011* will also be included in all conference materials and have signage provided on the booth.

**Submit completed vendor agreements to:
NNAEMSA
P.O. Box 68
Park Hill OK 74451
Fax 918-458-4488**

Check out the NNAEMSA Website at www.nnaemsa.com or www.nnaemsa.org

Thank you for your interest and commitment to EMS Education.

**The National Native American EMS Association
Educational Conference 2011**

GENERAL VENDOR INFORMATION

Each vendor space (10x10) includes 1 draped banquet size table and 2 chairs (or equivalent size space) for Tuesday, Wednesday and Thursday November 08, 09, &10, 2011.

- I wish to reserve _____ vendor spaces at **\$500.00** each.

Total \$ _____

Includes conference T-Shirt, bag, agenda booklet, and tickets to the Awards luncheon for up to two representatives. A block of time will be provided for each vendor to promote their products during the door prize drawings.

- A **limited number** of Native American craftsmen spaces have been set aside for **\$100.00** Includes one draped table and 2 chairs.

I wish to reserve _____ arts & crafts vendor spaces at \$100.00 each or an item for Raffle/silent auction valued at \$100.00

Total \$ _____

Arts and Crafts booths will be limited and all arts and crafts vendors must get confirmation for a booth. Arts and Crafts vendors will not receive conference items or luncheon tickets.

NOTE: A limited number of vendor spaces have been set aside at no charge for non-profit agencies.

- Request 1 free vendor space. **Proof of non-profit status attached.**

Does not include conference items or luncheon tickets and booth must be confirmed.

In addition to any fees all vendors are requested to provide a donation of an item valued at least \$50.00 for the door prizes and/or raffle

Hotel Information
Tropicana Las Vegas Hotel & Casino
Reservations 1-800-634-4000

To receive the NNAEMSA group room rate of (\$65.00 + resort fee \$9.99) \$74.99 a night plus 12% tax, **You MUST make your Reservations before October 7, 2011** and identify yourself as attending the 20th Annual National Native American EMS Association's EMS Educational conference.

Item that must be shipped for your exhibit area should be labeled as below:

Hold For: (Guest Name)

20th Annual National Native American EMS Assoc. Conference

Arrival Date (Guest arrival date)

Tropicana Las Vegas Hotel

3801 Las Vegas Boulevard South

Las Vegas, NV. 89109

Ph. # 702-739-2222

For more Information call Bill White at 520-371-2993

Submit completed vendor agreements to:

NNAEMSA

Attn: Linda Squirrel, Treasurer

P.O. Box 68

Park Hill OK 74451